

UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

## GOVERNMENT'S AMENDED PROPOSED WITNESS LIST

The government hereby gives notice that it may call the following persons as witnesses during its case-in-chief:

1. Special Agent Sheila M. O’Hara  
Bureau of Alcohol, Tobacco and Firearms  
United States Department of Justice  
10 Causeway Street, Room 701  
Boston, Massachusetts 02222
2. Special Agent Jody Minick  
Bureau of Alcohol, Tobacco and Firearms  
United States Department of Justice  
10 Causeway Street, Room 701  
Boston, Massachusetts 02222
3. Angelo “Tony” Thurman  
Firearms and Ammunition Expert  
Bureau of Alcohol, Tobacco and Firearms  
United States Department of Justice  
10 Causeway Street, Room 701  
Boston, Massachusetts 02222
4. Detective Patrick Donohoe  
Brockton Police Department  
7 Commercial Street  
Brockton, Massachusetts 02302

5. Officer Joseph Butler  
Brockton Police Department  
7 Commercial Street  
Brockton, Massachusetts 02302
6. Officer Patrick O'Malley  
Brockton Police Department  
7 Commercial Street  
Brockton, Massachusetts 02302
7. Michael Arnold  
Firearms and Ballistics Expert  
Massachusetts State Police  
Firearms Identification Section  
59 Horse Pond Road  
Sudbury, Massachusetts 01776
8. Trooper David M. Cahill  
Massachusetts State Police  
Firearms Identification Section  
59 Horse Pond Road  
Sudbury, Massachusetts 01776
9. Trooper Michael McCarthy  
Massachusetts State Police  
Framingham, Massachusetts
10. Trooper Eric Telford  
Massachusetts State Police  
Framingham, Massachusetts
11. Trooper Jamie Collazo  
Massachusetts State Police  
Framingham, Massachusetts
12. Sgt. Mark Kiley  
Massachusetts State Police  
Framingham, Massachusetts
13. Michael Chadwick  
Brockton, Massachusetts

14. Stephanie Forbes  
Bureau of Alcohol, Tobacco and Firearms  
United States Department of Justice  
Firearms Enforcement Branch  
10 Causeway Street, Room 701  
Boston, Massachusetts 02222

Respectfully submitted,

MICHAEL J. SULLIVAN  
United States Attorney

By: /s/ Paul R. Moore  
Paul R. Moore  
Assistant U.S. Attorney

November 14, 2005

CERTIFICATE OF SERVICE

I hereby certify that a true copy of the above document was served upon the attorney for defendant STEPHEN DAROSA, Eugene Patrick McCann, Esq., on November 14, 2005, via electronic filing (Manzi & McCann, Attorneys At Law, 59 Jackson Street, Lawrence, Massachusetts 01840).

/s/ Paul R. Moore  
Paul R. Moore  
Assistant U.S. Attorney